

## NHTA ANNUAL WINTER MEETING

The 2022 shooting year has come and gone. That means that it's time for the NHTA annual meeting. Our meeting will be held on **Saturday, December 3 at 4:00 PM** at the following location:

**Minute Man Sportsman's Club  
56R Francis Wyman Road  
Burlington, MA 01803**

Sandwiches and cookies will be served at 3:30 PM, and the meeting will follow at 4:00 PM.

Please go to the website at [nhtrap.org](http://nhtrap.org) and read the minutes from the last 2 meetings.

Items for discussion will be:

- 2023 State Shoot Information
- 2023 State Team Announcement
- 2022 Financial Report
- ATA Delegate's Report
- Election of Officers for 2023

The 2023 state shoot will again be held at a location outside of state borders. The NHTA volunteers worked superbly as a team with the host club to show shooters a good time in 2022. Your executive committee thanks all those involved in making last year's state shoot a success, and we look forward to making this year's shoot even better.

### ***FREE DRAWING FOR A \$75.00 KITTERY TRADING POST GIFT CARD FOR ATTENDEES***

For those planning to attend the meeting, **please RSVP by Tuesday, November 29th** so the proper amount of food can be ordered. To RSVP, please contact Phil Wright at [pwright948@myfairpoint.net](mailto:pwright948@myfairpoint.net) or (603) 882-3063.

We will also be collecting dues for the 2023 NHTA membership at the meeting. Dues are \$10.00 again this year. If you are unable to attend, please mail \$10.00 for each member (please include names) to: NHTA, c/o Phil Wright, 6 Mockingbird Ln., Hudson, NH 03051, and a membership card will be mailed to you.

Yours Truly,

NHTA Executive Committee

### **MEETING NOTES:**

On the day of the meeting, Minute Man would like to offer NHTA members the opportunity to shoot any of the clay target games available at the club at member rates.