

126TH ANNUAL

2026

**NEW HAMPSHIRE
TRAPSHOOTING
CHAMPIONSHIPS**



\$13,000.00

*\$2,265 ADDED MONEY
\$10,735 ATA & NHTA TROPHIES*

**MINUTE MAN SPORTSMAN'S CLUB
BURLINGTON, MA**

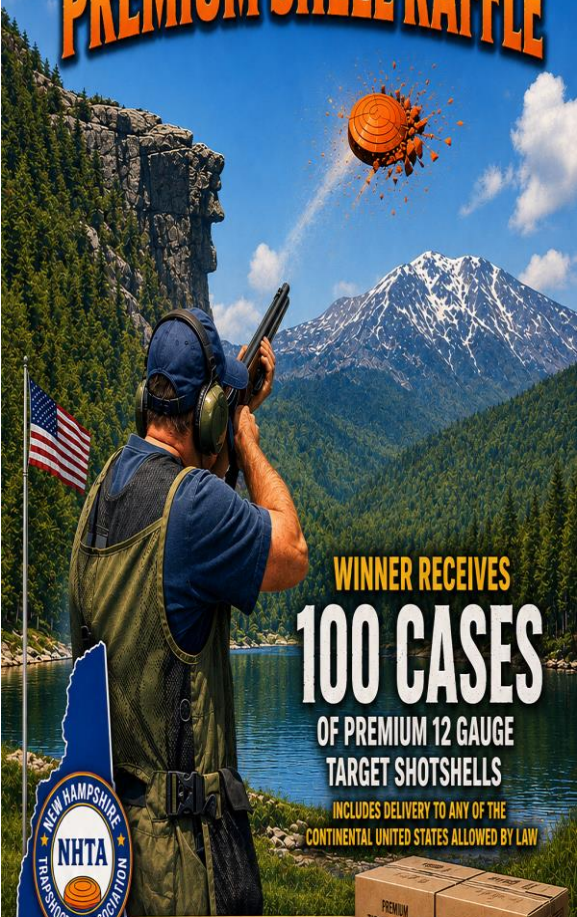
JULY 24 - 26, 2026

700 REGISTERED TARGETS

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SOS CLAYS SILVER SHOOTOUT ON FRIDAY

NEW HAMPSHIRE TRAPSHOOTING ASSOCIATION PREMIUM SHELL RAFFLE



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\$100

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NEW HAMPSHIRE TRAPSHOOTING ASSOC.

2026 OFFICERS & DIRECTORS

Gary Littlefield - President

Jason Green - Vice President

Phil Wright - Secretary

Jack Cannon - Treasurer

John Cannillo - Director

Allisen Reese - Director

Steve Szczechura - Director

2026 DELEGATES

Phil Wright - ATA Delegate

Steve Szczechura - Alternate Delegate

Nick Gibbs - Second Alternate Delegate

2026 STATE TEAM

Mike Blaisdell

Felipe Garcia

Nick Gibbs

Jari Mannisto

Steve Haynes

Peter Eaton

Buddy Driscoll

Steve Szczechura

Phil Wright

Connor Gibson

2026 BOOSTERS

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Edward Derrickson

Jari Mannisto

Jason Green

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WELCOME TO MINUTE MAN SPORTSMAN'S CLUB

The club will be open for practice starting Thursday afternoon and will have a practice field available throughout the tournament.

Ammunition available to MA license holders for purchase.

Kitchen will be open Friday, Saturday & Sunday 7:30 AM - 3:30 PM.

Plenty of space for campers. Limited number of sites with electricity & water. \$65 camping fee for the duration of the tournament. Please call for reservations.

Limited water fill-ups available during off-hours for those camping without hookups.

Vendors welcome. \$50 vendor fee for the tournament. Please call for reservations.

TRAP HELP ALWAYS NEEDED SCORERS & LOADERS

Minute Man Sportsman's Club is located at 56R Francis Wyman Road (Route 62) in Burlington, Massachusetts, & less than 10 minutes from US-Route 3 (Exit 73) or I-95.

Club Telephone Number - (781) 272-7169
Trap Chairman - Phil Wright
Club Caretaker - Jim Chamberlain

LOCAL ACCOMMODATIONS

Hampton Inn, Bedford, MA (Shooter Rate)

Homewood Suites, Billerica, MA



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PRESQUADDING

Advance online squadding available using:



<https://www.sosclays.com>

Presquadding for the 2026 New Hampshire State Shoot opens on Wednesday, June 24th at 1:00 PM EST, and closes on Tuesday, July 21st at 1:00 PM EST.

For those with a SOS Clays Membership, there is no charge for presquadding. A presquadding fee of \$2 per post will apply for all others.

2026 CHAMPIONSHIP EVENT SPONSORS

The New Hampshire Trapshooting Association would like to sincerely thank State Line Field & Stream Club, Remington, and an anonymous group of grateful New Hampshire trapshooters for their very generous support of the 2026 New Hampshire State Shoot!



Remington®

GENERAL INFORMATION

Classification, squadding & cashiering will utilize SOS Clays software. After classification, those presquadded may proceed directly to cashiering. Squadding will also be available throughout the day.

Singles & handicap events will be conducted over five banks of two adjacent traps. Doubles events will be conducted over 8 fields. Banks will not be randomized. Management reserves the right to use a 10-per-post system if attendance warrants.

NH Resident Juniors & Sub-Juniors may shoot for discounted rates (plus fees) in Event 4 when purses/options not played.

It is the shooter's responsibility to check scores on score sheets as well as the scoreboard. Once purses & options are figured, they will not be changed for scoreboard errors. Scores will be corrected for reporting purposes only.

Payoffs for Friday's events will be Saturday following the first 100. Payoffs for Saturday's event will be Sunday following the doubles championship. Payoffs for Sunday's events will be by check.

Resident runner-up in championship events (4, 5 & 6) will take precedent in class or yardage group for resident added money.

If shoot-offs cannot be held or must be terminated early, a winner will be determined by reverse long run. For HOA and HAA, total event score in reverse order will be used.

GENERAL INFORMATION (CONT.)

Management reserves the right to refuse entry, change the program, or adjust the traps any time as needed.

All entries are final. No changes or refunds unless significant extenuating circumstances exist.

A brief NHTA association meeting will be held immediately following the doubles championship to elect the ATA Delegate and Alternate Delegate(s).

The ATA rebate for 2025 was \$832.00.

Minute Man Sportsman's Club has been authorized to hold a registered shoot July 24-26, 2026 at Burlington, MA. ATA Rules will govern the shoot and the scores will become part of the official record.



May the weather be fair
and the sun be at your back.



May pellets and clay
converge after each shot.



May orange disks turn
into black clouds.



And if luck is needed,
may it be good and not bad.

Best wishes
FOR A SUCCESSFUL TOURNAMENT
from Phil, Sue, Melissa, Jayne and Connor

CLASSIFICATION

Phil Wright, ATA Delegate, is the Chairman of the Classification Committee.

Average cards must be up-to-date & correct, or shooters may be placed in AA.

Shooter's classification will be determined by average and known ability:

SINGLES CLASSIFICATION

AA	97% and over
A	94% and under 97%
B	91% and under 94%
C	88% and under 91%
D	Under 88%

DOUBLES CLASSIFICATION

AA	93% and over
A	89% and under 93%
B	85% and under 89%
C	78% and under 85%
D	Under 78%

It is the responsibility of all special category shooters to declare at the time of classification:

SPECIAL CATEGORIES

Lady 1	Female not yet 55
Lady 2	Female 55 or older
Sub-Junior	Not yet 15
Junior	15 but not yet 18
Junior Gold	18 but not yet 23
Sub Veteran	55 but not yet 65
Veteran	65 but not yet 70
Senior Veteran	70 or older

(ATA Rules Govern)

PENALTY CLASSIFICATION

To avoid penalty classification, shooters must have at least **800 singles, 500 handicap, and 400 doubles** targets registered in the current and previous target years combined.

Those not meeting the minimum target requirements are subject to the following penalty classifications:

SINGLES:

Class B or Higher (Based on Known Ability)

DOUBLES:

Class B or Higher (Based on Known Ability)

HANDICAP:


2 yards above ATA assigned yardage (subject to a 23-yard minimum and a 25-yard maximum) for **Adult Males, Junior Gold, Sub-Veteran & Veteran** shooters.

2 yards above ATA assigned yardage (subject to a 21-yard minimum and a 25-yard maximum) for **Lady I, Lady II, Junior & Sub-Junior** shooters.

NO PENALTY YARDAGE ASSIGNED TO ANY SHOOTER WHO IS 70 YEARS OR OLDER.

TARGETS ONLY

Participants may elect to shoot "Targets Only" to avoid handicap penalty yardage, but cannot play purses or options, and will be ineligible for trophies or added money.



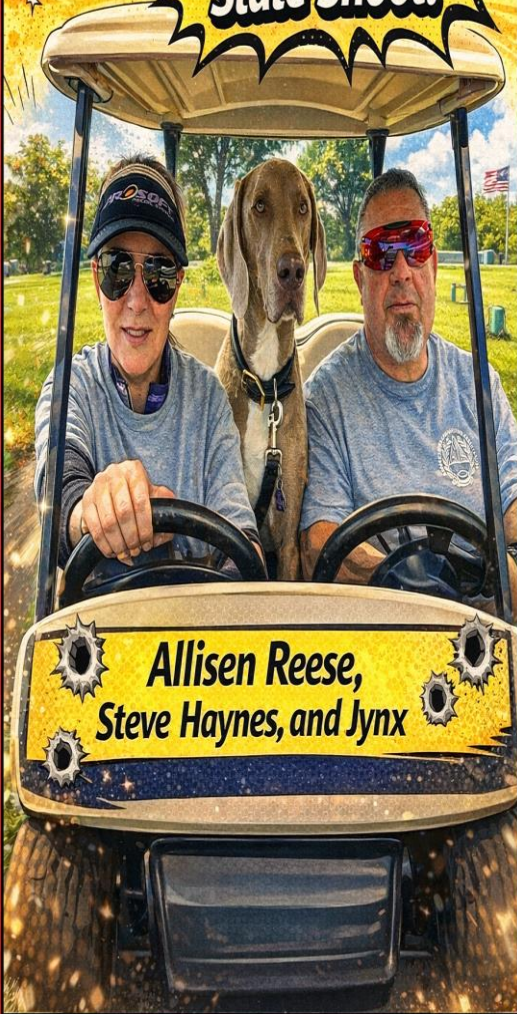
**NH
STATE
SHOOT
2026**

GOOD LUCK

to all at the

2026

**New Hampshire
State Shoot!**



**Allisen Reese,
Steve Haynes, and Jynx**

“SOS SILVER SHOOTOUT”

SPONSORED BY:



PLAY THE OPTION FRIDAY, JULY 24th

1ST PLACE - (5) 1 OUNCE SILVER BARS

2nd PLACE - (2) 1 OZ SILVER BARS



PLAY THE \$10 OPTION ON ANY OR ALL OF FRIDAY'S EVENTS TO QUALIFY FOR THE SHOOTOUT DRAWING.

PLAYING THE OPTION ON MULTIPLE EVENTS FRIDAY INCREASES YOUR CHANCES OF BEING DRAWN FOR THE SHOOTOUT!

IMMEDIATELY AFTER ALL EVENTS ARE SETTLED ON FRIDAY, 20 RANDOMLY DRAWN PARTICIPANTS WHO PLAYED THE OPTION WILL SHOOT OFF FOR SILVER!

MUST BE PRESENT TO PARTICIPATE, SO MAKE SURE YOU STICK AROUND!

PARTICIPANTS WILL SHOOT 2 TARGETS AT EACH POST (TOTAL OF 10) FROM THE HANDICAP YARDAGE WHICH THEY ARE CLASSIFIED FOR THE TOURNAMENT.

SHOOTOUT WILL CONTINUE UNTIL THE WINNERS ARE DETERMINED!

FRIDAY, JULY 24, 2026

9:00 AM START TIME

EVENT 1

STEVE SZCZUCHURA SINGLES

PRESENTED BY LPGWORKS

100 Singles Targets

Targets	\$15
Shooter Service	\$30
ATA Daily	\$4
NHTA Daily	\$2
NHTA Per 100 Targets	\$1
Class Purse (5 Classes, 60-40 HG)	\$10
Lewis Purse (4 Classes, 50-30-20 HG)	\$10
SOS Silver Shootout	\$10

EVENT 2

JOE FICHTNER HANDICAP

PRESENTED BY MAJOR WALDRON

SPORTSMEN'S ASSOCIATION

100 Handicap Targets

Targets	\$15
Shooter Service	\$30
ATA Daily (If Not Paid in Event 1)	\$4
NHTA Daily (If Not Paid in Event 1)	\$2
NHTA Per 100 Targets	\$1
Purse (1M oney Every 5 Entries, HG)	\$10
25 Options (Divided 60-40 Percentage)	\$20
50 Options (Divided 50-30-20 Percentage)	\$20
Lewis Purse (4 Classes, 50-30-20 HG)	\$10
SOS Clays Silver Shootout	\$10

EVENT 3
NICK GIBBS DOUBLES
PRESENTED BY
COUNTRY POND FISH & GAME

50-Pair Doubles Targets

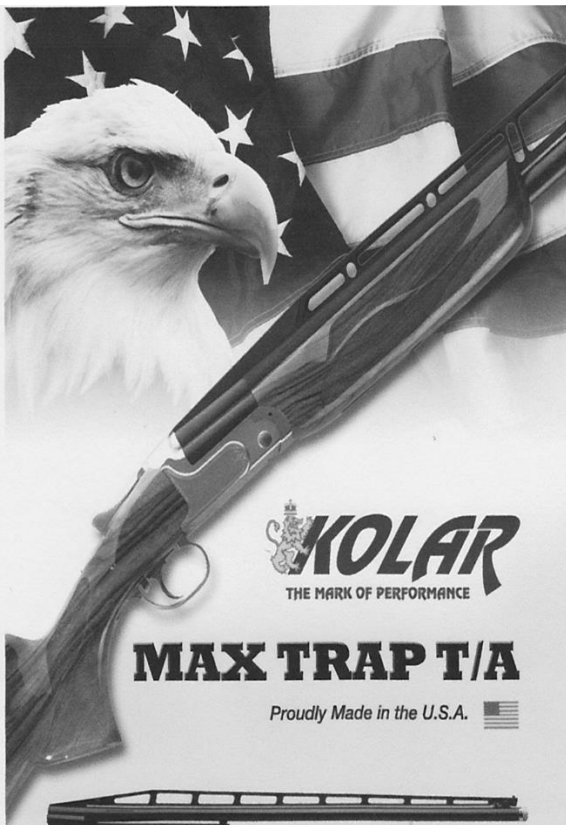
Targets	\$15
Shooter Service	\$30
ATA Daily (If Not Paid in Event 1 or 2)	\$4
NHTA Daily (If Not Paid in Event 1 or 2)	\$2
NHTA Per 100 Targets	\$1
Class Purse (5 Classes, 60-40 HG)	\$10
Lewis Purse (3 Classes, 50-30-20 HG)	\$10
SOS Silver Shootout	\$10

2026 PRELIMINARY EVENT
SPONSORS

The New Hampshire Trapshooting Association would like to thank the following organizations for their support of the 2026 New Hampshire State Shoot!




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SATURDAY, JULY 25, 2026

8:00 AM START TIME

EVENT 4
SINGLES CHAMPIONSHIP
PRESENTED BY STATELINE
FIELD & STREAM CLUB

200 Singles Targets

TARGETS	\$30
SHOOTER SERVICE	\$60
ATA DAILY	\$4
NHTA DAILY	\$2
NHTA PER 200 TARGETS	\$2
CLASS PURSE (5 Classes, 60-40 HG)	\$10
LEWIS PURSE (\$10 each 100, 4 Classes, 50-30-20 HG)	\$20
LEWIS PURSE (Total 200, 4 Classes, 50-30-20 HG)	\$10

\$985 ADDED

\$500 Divided Into 4 Free Lewis Classes

(50-30-20 High Gun)

\$75 to Resident Champion, \$50 to Resident RU,

\$40 to Each Resident Class Winner,

\$20 to Each Resident Special Category Winner

PRIOR ENTRIES

163 (2025) , 214 (2024) , 204 (2023) , 228 (2022)



SUNDAY, JULY 26, 2025

9:30 AM START TIME

EVENT 5
DOUBLES CHAMPIONSHIP
PRESENTED BY
AN ANONYMOUS GROUP OF
GRATEFUL NH TRAPSHOOTERS

50-Pair Doubles Targets

Targets	\$15
Shooter Service	\$30
ATA Daily	\$4
NHTA Daily	\$2
NHTA Per 100 Targets	\$1
Class Purse (5 Classes, 60-40 HG)	\$10
Class Options (Divided 1Money)	\$20
Lewis Purse (3 Classes, 50-30-20 HG)	\$10

\$625 ADDED

\$300 Divided Into 3 Free Lewis Classes

(50-30-20 High Gun)

\$75 to Resident Champion, \$50 to Resident RU,

\$40 to Each Resident Class Winner

PRIOR ENTRIES

80 (2025) , **99** (2024) , **117** (2023) , **119** (2022)



EVENT 6
HANDICAP CHAMPIONSHIP
PRESENTED BY REMINGTON

100 Handicap Targets

Targets	\$15
Shooter Service	\$30
ATA Daily (If Not Paid in Event 5)	\$4
NHTA Daily (If Not Paid in Event 5)	\$2
NHTA Per 100 Targets	\$1
Yardage Purse (4 Groups, 50-30-20 HG)	\$15
High Gun Purse (Divided 50-30-20 HG)	\$20
25 Options (Divided 60-40 Percentage)	\$20
50 Options (3) (50-30-20 Percentage)	\$30
Lewis Purse (4 Classes, 50-30-20 HG)	\$10
HOF Lewis (\$5 to HOF, 4 Classes, 50-30-20 HG)	\$10

\$655 ADDED

\$400 Divided Into 4 Free Lewis Classes
(50-30-20 High Gun)

\$75 to Resident Champion, \$50 to Resident RU,
\$40 to Resident 3rd, \$35 to Resident 4th,
\$30 to Resident 5th, \$25 to Resident 6th

PRIOR ENTRIES

87 (2025) , 128 (2024) , 135 (2023) , 132 (2022)

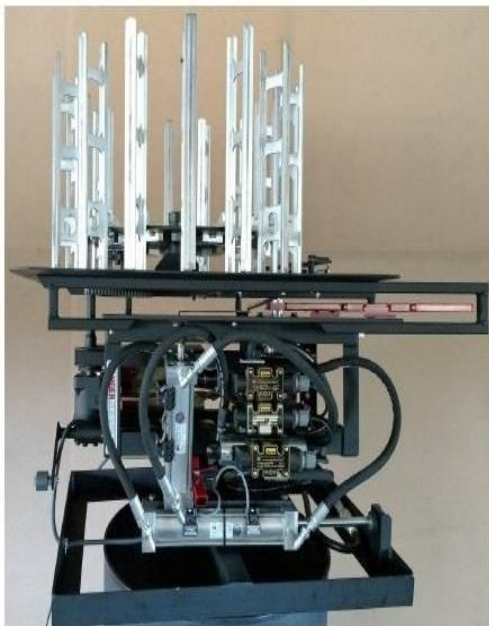
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ALL AROUND (EVENTS 4,5,6)
\$125 ADDED

\$75 to Resident Champion, \$50 to Resident RU

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- More registered targets are thrown from Pat-Traps than from any other automatic trap machine!
- Four Case Turret (540 Targets).
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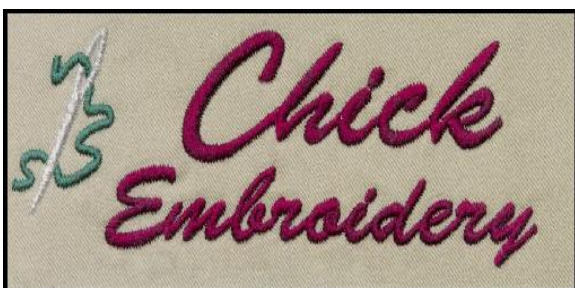


GRANITE STATE CUP

State Teams from New England are invited to participate in the Granite State Cup.

5-person teams compete in the All-Around program (Events 4,5, & 6) to be eligible.

Individual trophies will be awarded to each winning team member.



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SHOOT PIN INITIALS

The initials on this year's shoot pin are in honor of John Callamaro, a New Hampshire trapshooter and longtime resident of Londonderry, NH.

John served in the United State Navy as a naval aviator, and after his service to our country made a career as captain with TWA.

Between 1993 and 2012, John registered 24,950 singles, 11,950 handicap, and 11,400 doubles targets, and was the Veteran Singles Champion at the 2003 New Hampshire State Shoot.



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TROPHIES

PRELIMINARY SINGLES

OPEN: Class,
Special Category

PRELIMINARY HANDICAP

OPEN: Champion,
Runner-Up, Third,
Fourth, Fifth,
Special Category

PRELIMINARY DOUBLES

OPEN: Class,
Special Category

SINGLES CHAMPIONSHIP

RESIDENT:
Champion (ATA),
Runner-Up (ATA),
Class (ATA), Special
Category (ATA), 2-
In-Family
(Declaration
Required)

NON-RESIDENT:
High Gun, Class,
Special Category

DOUBLES CHAMPIONSHIP

RESIDENT:
Champion (ATA),
Runner-Up (ATA),
Class (ATA), Special
Category (ATA)

NON-RESIDENT:
High Gun, Class,
Special Category

HANDICAP CHAMPIONSHIP

RESIDENT:
Champion (ATA),
Runner-Up (ATA),
Third (ATA), Fourth
(ATA), Fifth (ATA),
Sixth (ATA), Special
Category (ATA),
Yardage Group (19-
20, 21-22, 23-24,
25-27)

NON-RESIDENT:
High Gun, Special
Category, Yardage
Group (19-20, 21-
22, 23-24, 25-27)

HIGH ALL AROUND (EVENTS 4-6)

RESIDENT:
Champion (ATA),
Runner-Up, Class,
Special Category

NON-RESIDENT:
High Gun, Special
Category

OPEN: State Team
(Granite State Cup)

HIGH OVER ALL (EVENTS 1-6)

OPEN: Champion,
Runner-Up

RECENT STATE CHAMPIONS

SINGLES

2025	Steve Szczechura (196)
2024	Nick Fenton (199)
2023	Nick Gibbs (197)
2022	Leo Henriquez (197)
2021	Steve Grady (197)
2020	Jari Mannisto (198)
2019	Leo Henriquez (199)
2018	Leo Henriquez (198)
2017	Eugene Roy (197)
2016	Steve Szczechura (199)
2015	Eugene Roy (196)
2014	Eugene Roy (197)
2013	Phil Wright (197)
2012	Buddy Driscoll (198)
2011	Buddy Driscoll (197)
2010	Kate Anderson (200)
2009	Jim Sweet (198)
2008	Buddy Driscoll (199)
2007	Jim Gallagher (198)
2006	Jeff LaFleur (199)

DOUBLES

2025	Nick Gibbs (91)
2024	Leo Henriquez (94)
2023	Connor Gibson (95)
2022	Leo Henriquez (97)
2021	Leo Henriquez (98)
2020	Leo Henriquez (95)
2019	Leo Henriquez (98)
2018	Jari Mannisto (94)
2017	Leo Henriquez (94)
2016	Phil Wright (97)
2015	Phil Wright (98)
2014	Felipe Garcia (97)
2013	Phil Wright (97)
2012	Mike Blaisdell (99)
2011	Mike Blaisdell (98)
2010	Mike Blaisdell (96)
2009	Mike Blaisdell (95)
2008	Mike Blaisdell (96)
2007	Dave Murgatroy (97)
2006	Mike Blaisdell (99)

HANDICAP

2025	Joe Fichtner (92)
2024	Steve Szczechura (97)
2023	Tom Cannon (95)
2022	Connor Gibson (94)
2021	Charlie Doyle (96)
2020	Robert Hunt (93)
2019	Leo Henriquez (94)
2018	Frank Sampson (94)
2017	Leo Henriquez (93)
2016	Ron Sevigny (98)
2015	Phil Wright (96)
2014	Phil Wright (93)
2013	Mark Timney (96)
2012	Forrest Cushing (95)
2011	Doug Whiton (97)
2010	Mike Blaisdell (97)
2009	Forrest Cushing (98)
2008	Mary Beth Lewis (93)
2007	Jim Sweet (98)
2006	Phil Wright (96)

HIGH ALL AROUND

2025	Nick Gibbs (374)
2024	Steve Szczechura (384)
2023	Nick Gibbs (379)
2022	Leo Henriquez (384)
2021	Jordan Kibbee (376)
2020	Jari Mannisto (379)
2019	Leo Henriquez (391)
2018	Frank Sampson (380)
2017	Leo Henriquez (380)
2016	Frank Sampson (380)
2015	Phil Wright (389)
2014	Phil Wright (381)
2013	Jim Gallagher (382)
2012	Mike Blaisdell (385)
2011	Buddy Driscoll (388)
2010	Mike Blaisdell (393)
2009	Mike Blaisdell (387)
2008	Felipe Garcia (377)
2007	Jim Sweet (387)
2006	Mike Blaisdell (391)



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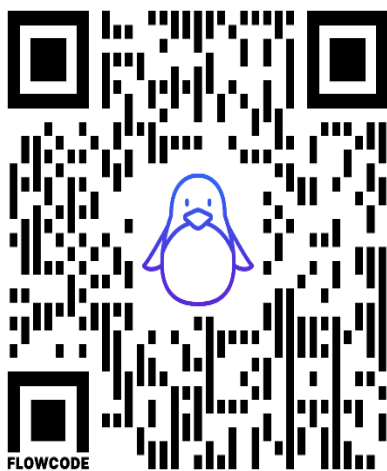
**THANK YOU FOR
38 YEARS!!!**

THIS SUMMER, I WILL
CONTINUE TO BRING
PRE-ORDERS TO
AREA SHOOTS FOR
PICKUP.

IT'S BEEN A GREAT 38
YEARS, AND I'VE MET
A LOT OF GREAT
PEOPLE!

THANK YOU ALL!

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Trapshooting
Championships**
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Over \$7000 in 164Trophies

May 30, 31. June 1, 2025

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Presquad

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April 11 through May 28

115th ANNUAL MASSACHUSETTS TRAPSHOOTING CHAMPIONSHIPS

June 11 - 14, 2026

hosted by
Minute Man Sportsman's Club
Burlington, Massachusetts



NEW ENGLAND TIRE HDPC CASH CHALLENGE \$3,000
(Last Event of State Shoot Program)

Over \$15,000 in Trophies and Added Money

BAY STATE 400

1,100 REGISTERED TARGETS

Presquadding Available thru www.sosclays.com
May 1st thru June 7th

Massachusetts Amateur Trapshooting Assoc.

www.massata.com

 MassATATrapshooting

2026 State Shoot Honoree: Don Whitney

118th Annual VERMONT STATE CHAMPIONSHIP TRAPSHOOT

June 19, 20, 21, 2026

Sponsored By
Vermont Trapshooting Association

Hosted By
Montpelier Gun Club
Berlin, VT

\$10,840.00

\$3,070 ADDED MONEY

\$3,200 ATA TROPHIES

\$4,090 VTA TROPHIES & AWARDS

Preliminary Day
100 Singles, Handicap, & Doubles
Friday, June 19th

Singles Championship
200 Targets
Saturday, June 20th

Doubles & Handicap Championships
100 Targets Each Event
Sunday, June 21

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JUNE 26, 27, 28, 2026

On the Grounds of the Hartford Gun Club

Over \$10,000 in Trophies and
Added Money Awards

The logo for the Maine State Trapshoot is circular. It features a map of the state of Maine in the center, with a target symbol overlaid on it. The words 'MAINE' and 'TRAPSHOOTING ASSOC.' are written around the perimeter of the circle. There are three stars on the left side of the circle.

NEW ENGLAND'S OLDEST
— 135TH —
**Maine State
TRAPSHOOT**

A black and white photograph of a trapshooter in a field, aiming a shotgun. In the background, there is a lighthouse and a house on a rocky shore. A target is visible in the sky.

July 9-10-11-12
At Scarborough Fish and Game
1,100 Targets
Presquad June 3-July 5th with SOSClays



Please consider donating
to the NHTA in whatever
way you're able.

Consider donating funds for trophies,
consider a sponsorship to promote
your business, etc.

★
To grow this event the NHTA needs
and truly values the support of its
members and puts funds directly
back into the events. *Thank you!*

-An Anonymous Donor

New Hampshire Trapshooting Association
6 Mockingbird Lane
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FIRST CLASS MAIL